



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Steve Urquhart			(435)668-7759	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
634 East 1100 South		St. George	UT	84790
Office	District Number	County	Political Party	
Senate	29	Washington	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification	
I, <u>Steve Urquhart</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>Steve Urquhart</u>	
Signature of Candidate	
<u>4/12/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Urquhart	
Date of Report 4/12/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 4/12/2008			
Due Date: 4/12/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$15,750.00	\$15,750.00
3	Subtotal (Add lines 1 & 2)	\$15,750.00	
4	Total Expenditures Made (See Schedule B)	\$1,582.65	\$1,582.65
5	Ending Balance (Subtract Line 3 from Line 4)	\$14,167.35	

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Candidate or Officeholder's Last Name Urquhart	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/21/2008	Grygla, David	P.O. Box 367 Panguitch, UT 84759				\$150.00
3/21/2008	Hatch, Mary	655 North 2430 East Circle St. George, UT 84790				\$100.00
3/21/2008	Killpack, Sheldon L.	3406 South 875 West Syracuse, UT 84075				\$5,000.00
3/21/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$2,000.00
3/30/2008	Baja Broadband Op Co., LLC	1061 521 Corporate Center Dr. Suite 10 Fort Mill, SC 29707				\$2,500.00
3/30/2008	Parent For Choice In Education PAC	8 East Broadway Suite 730 Salt Lake City, UT 84111				\$1,000.00
3/30/2008	Siegfried & Jensen	5664 South Green Street Murray, UT 84123				\$1,000.00
4/10/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$1,000.00
4/10/2008	Select Health	P.O. Box 30192 Salt Lake City, UT 84120				\$3,000.00
SUB TOTAL FOR THIS PAGE						\$15,750.00
TOTAL CONTRIBUTIONS RECEIVED						\$15,750.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Urquhart	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/7/2008	Washington County Clerk	Filing Fee				\$32.40
3/26/2008	Washington County Republican Party	Lincoln Day Breakfast				\$550.00
3/26/2008	Washington County Republican Party	Convention Expenses				\$250.00
4/2/2008	Jimmy John's	Campaign Workers Lunch				\$36.14
4/2/2008	Kinkos	Printed Material				\$13.38
4/3/2008	Design To Print	Printed Material				\$273.39
4/4/2008	U.S. Postmaster	Mailing Expenses				\$109.20
4/7/2008	U.S. Postmaster	Mailing Expenses				\$111.80
4/8/2008	City Of Santa Clara	Park Fee for Delegate Meeting				\$15.00
4/8/2008	Roland Hunter Enterprises	Printed Material				\$75.00
4/8/2008	Signs Unlimited	Banner				\$116.34
SUB TOTAL FOR THIS PAGE						\$1,582.65
TOTAL EXPENDITURES MADE						\$1,582.65

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed